

**LETTER OF TRANSMITTAL**



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227 North Upper Street  
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**Date:** 1/8/15

**Job No.** 998-36, 998-33,  
998-30 P 2&3

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JAN 12 2015

PUBLIC SERVICE  
COMMISSION

**TO:** Linda Faulkner  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY  
40602-0615

**Subject: BCWD**  
**Case 2012-0506 Canoe Waterlines P2**  
**Case 2013-0731 Bethany Waterline**  
**Case 2012-0481 Frozen Phase 3**

**WE ARE SENDING YOU:**

Estimate \_\_\_\_\_ Plans \_\_\_\_\_ Change Order \_\_\_\_\_ Report \_\_\_\_\_

Copy of Letter   x   Other   X  

COPIES	DATE	DESCRIPTION
1	12/2014	Compact disc containing Case 2012-0506 record drawings pdf files
1	12/2014	DOW Completion letter Case 2012-0506
1	12/2014	Compact disc containing Case 2013-0731 record drawings pdf files
1	12/2014	DOW Completion letter Case 2013-0731
1	12/2014	Compact disc containing Case 2012-0481 record drawings pdf files
1	12/2014	DOW Completion letter Case 2013-0481

**THESE ARE TRANSMITTED AS CHECKED BELOW:**

\_\_\_\_\_ For approval \_\_\_\_\_ Approved as Submitted   X   For Your Information and Files  
\_\_\_\_\_ For Your Use \_\_\_\_\_ Approved as Noted \_\_\_\_\_ For Your Necessary Action  
\_\_\_\_\_ As Requested \_\_\_\_\_ Returned for Corrections \_\_\_\_\_ For Review and Comment

REMARKS:

SIGNED:   
Michael M Steen  
Sr. Engineering Technician

**If enclosures are not as noted, kindly notify us at once.**



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JAN 12 2015

PUBLIC SERVICE  
COMMISSION

December 17, 2014

Mr. Shafiq Amawi, Branch Manager  
Water Infrastructure Branch  
Division of Water  
200 Fair Oaks Lane, 4<sup>th</sup> Floor  
Frankfort, KY 40601

RE: Breathitt County Water District  
Frozen Creek Waterline Project Phase 3  
PWSID #0131012-11-002, AI# 45303, APE 20110002  
Breathitt County, Kentucky

Dear Mr. Amawi:

Enclosed is one (1) full sized set of Record Drawings for Frozen Creek Waterline Phase 3. I certify that these facilities, as shown on these drawings, were, to the best of my knowledge, constructed in accordance with DOW's approved plans, specifications and guidelines. Construction on the above mentioned project was completed and placed in operation in November, 2014.

Thank you for your time and attention to this matter. If you have any questions please do not hesitate to contact me at your convenience.

Sincerely,

**Paul D. Nesbitt, PE**  
Project Manager

c: BCWD  
File